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15 Employment

General

WE Care Dental PLLC in Nashua, NH seeks FT Dental Assistant: chairside assisting, sterilization/infection control, radiographs, and charting. Req: HS/GED + 24 mos. exp. as Dental Assistant or similar occupation. Apply at jim@wecaredentalpllc.com

45 Garage/Yard Sales

Multi-Family Yard Sale
 Fox Run Rd. Amherst, NH
 Sat. June 6th, 8am - 2pm
 Rain Date: Saturday June 13th

60 Merchandise

Wanted to Buy
 MILITARY ITEMS (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less
 Blue bird houses(\$20 donation to this regions Burn Camp)
 603 801 1751

NashuaTelegraph.com

\$100 or Less

Bulgarian China Made in Germany, full set of dinnerware for 12 in original padded zipper pouches. Edelman and Clairmont patterns. Beautiful. \$100. 603-759-6300.

Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25
 603-801-1751

Enamel Square Cuff links \$ 75.00
 603-801-1751

File cabinet, 4 draw by Cole \$10
 603 801 1751

Indoor potted 6.5 foot Cactus \$30.
 603-801-1751

May Apple plants \$3 for 3
 603-801-1751

Men's Sterling Silver wedding ring \$45.00 603-801-1751

Men's watchband 11/20 karat gold top, stainless back, 10/16 inch width \$25.00 603-801-1751

Old cement blocks(8"x16") \$1.00 each. 603-801-1751

Orange Lily plants \$3.00 per clump
 603-801-1751

Oriental figurine, approx 2.5 tall
 603-801-1751

Purple Iris (clump) \$3 each
 603-801-1751

Vintage crochet hooks (2) \$5.00
 603-801-1751

Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00
 603-801-1751

Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00
 603-801-1751

Pursuant to the requirements of NH RSA 7:19-a, II(d), notice is hereby given that a pecuniary benefit transaction that exceeds \$5,000 in a fiscal year will occur between Nashua Firemen's Relief Association and Jacob Dodge in the amount of \$5,626, the nature of said transactions being more particularly described as follows: reasonable compensation paid in his duties as Secretary / Treasurer of the corporation.
 ATTEST: Nashua Firemen's Relief Association; 177 Lake Street, Nashua NH 03060
 BY: Stephen Phillips, President
 DATE: 5/22/2026

LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Board of Aldermen** on **Wednesday, June 10, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolution:

**R-26-039
 DISCONTINUING ELEVEN EXPENDABLE TRUST FUNDS**

Anyone wishing to testify on the Resolution will be afforded the opportunity at the public hearing. The reason why eleven (11) non-active private or public funded Expendable Trust Funds will be discontinued is due to fully expended and having no remaining balances. A copy of the Resolution is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8350>.

**SUITABLE ACCOMMODATIONS FOR THE SENSOY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE
 BY CALLING 589-3010 OR TTD 883-1781**

LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the aldermanic **Planning and Economic Development Committee** on **Tuesday, June 16, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Ordinance:

**0-26-013
 AMENDING THE ZONING MAP BY REZONING LAND ALONG NORTHEASTERN BOULEVARD AND INDUSTRIAL PARK DRIVE TO HIGHWAY BUSINESS (HB)**

Anyone wishing to testify on the Ordinance will be afforded the opportunity at the public hearing. A copy of the Ordinance is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8353>.

**SUITABLE ACCOMMODATIONS FOR THE SENSOY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE
 BY CALLING 589-3010 OR TTD 883-1781**

LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Zoning Board of Adjustment** will occur on **Tuesday, June 9, 2026, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to zb@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on June 8, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting June 5, 2026, at www.nashuanh.gov.

1. **Salt Creek Properties, LLC & Cutter Place Properties, LLC (Owners) Mac Milford Realty, LLC c/o Andrew Ciardelli (Applicant) 34 Buckmeadow Road (Sheet C Lot 350)** requesting the following: 1) use variance from Land Use Code Section 190-15, Table 15-1 (#193) to allow a self-storage facility; and, 2) special exception from Land Use Code Section 190-115 to work in a 40-foot wetland to permanently impact 1,124 sq. ft of wetland and 45,889 sq. ft of wetland buffer to construct a 39,700 sq. ft self-storage facility consisting of six buildings, along with associated site improvements. R40 Zone, Ward 5.

2. **Blue Coral Canal, LLC (Owner) Anand Mahendrakar (Applicant) 20 Canal Street (Sheet 42 Lot 47)** requesting use variance from Land Use Code Section 190-15, Table 15-1 (#15) to add one additional residential unit to an existing three-unit building - two additional units were approved by the Zoning Board on 4-28-2026 and not constructed, bringing the total to six residential units. LB Zone, Ward 3.

OTHER BUSINESS:
 1. Review of upcoming agenda to determine proposals of regional impact.
 2. Approval of Minutes for previous hearings/meetings.
 3. Review of Bylaws.

"SUITABLE ACCOMMODATIONS FOR THE SENSOY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

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**594-6555
 NashuaTelegraph.com**

PUBLIC NOTICE
 NFI North, Inc., is in the process of filing a licensing application with the Department of Health and Human Services for their new facility located at 1 Ferry Road, Nashua, NH. This facility will serve up to 5 disabled adults working towards independence and community living. For more information please visit our website at www.nfinorth.com

PUBLIC NOTICE - WAITLIST CLOSURE
 SNHS Management Corporation
 Effective June 1, 2026, the waiting lists for the following senior housing properties will be closed due to an excessive number of applicants and extended wait times:
 Sherburne Woods; Davidson Landing I & II; Greenville (1BR only); Wagner Court; The Meadow at Northwood; O'Shea Flats I, II & IIA; Sundance Village; Derryfield Village; Mayor Roland Roberge Manor; Laurel Terrace; Chaplain Adrien Chasse Village; Streeter Shores; Ledgewood Commons; Whispering Pines II.
 This closure applies to new applicants only. Current applicants remain active and will continue to be processed in accordance with HUD regulations. Applications postmarked on or after June 1, 2026 will not be accepted.
 Waiting lists will reopen at a future date and will be publicly advertised in accordance with the Affirmative Fair Housing Marketing Plan.
 Handicapped Accessible Units Available
 Equal Housing Opportunity
 For information: (603) 668-8010 | www.caphr.org

NOTICE OF ASSIGNMENT
 In the Matter of the General Assignment for the Benefit SUPERIOR COURT OF NEW JERSEY of Creditors of MORRIS COUNTY HUDSON-RPM DISTRIBUTORS, LLC, CHANCERY DIVISION - PROBATE PART Assignor,
 DOCKET NO. MRS-P-939-2026
 - to
 ANTHONY SODONO, III, ESQ.,
 On Assignment Assignee.
NOTICE IS HEREBY GIVEN that on the 27th day of February 2026, the above-named Assignor, Hudson-RPM Distributors, LLC ("Assignor"), made, executed, and delivered to Anthony Sodono, III, Esq. ("Assignee"), with an address c/o McManimon, Scotland & Baumann, LLC, 75 Livingston Ave., Ste. 201, Roseland, NJ 07068, an assignment of its entire estate in trust for the benefit of creditors in accordance with the Revised Statutes of New Jersey, N.J.S.A. § 2A:19-1, et. seq.
 The Assignor was a book and magazine distributor in New England, with locations at 8 Cotton Road, Nashua, New Hampshire, and 701 Jefferson Road, Parsippany, New Jersey.
 All claims of creditors must be presented to counsel to the Assignee at: McManimon, Scotland & Baumann, LLC, Attn: Anthony Sodono, III, Esq., 75 Livingston Avenue, Ste. 201, Roseland, NJ 07068, by July 16, 2026, or same will be barred from participating in a dividend, if any, of said estate.
McMANIMON, SCOTLAND & BAUMANN, LLC
 75 Livingston Avenue, Ste. 201
 Roseland, NJ 07068
 (973) 622-1800
 Counsel to Anthony Sodono, III, Assignee
 Dated: April 30, 2026

**THE STATE OF NEW HAMPSHIRE
 JUDICIAL BRANCH
 NH CIRCUIT COURT**
 9th Circuit - Family Division - Nashua Telephone: 1-855-212-1234
 30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964
 Nashua, NH 03060 <http://www.courts.nh.gov>

CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS
 TO:
**BRANDY LYNN MCGIRR
 L/K/A 15 FRANKLIN STREET, APT. 5
 NASHUA, NH 03064**
formerly of and now parts unknown

Case Number: **659-2026-TR-00008 659-2026-TR-00007**
Preliminary Hearing Petition for Termination of Parental Rights
 A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:

Date: June 22, 2026 30 Spring Street
Time: 11:30 AM Nashua, NH 03060
Time Allotted: 30 Minutes Courtroom 9 - 9th Circuit Court - Nashua

CAUTION TO RESPONDENT
It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing.

IMPORTANT RIGHT OF PARENTS
 THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).
 You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.
 If you need an interpreter or other accommodations for this hearing, please contact the court immediately.
 Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

May 06, 2026 BY ORDER OF THE COURT
 (888) Kathleen E. Tripp, Clerk of Court
 C: Brandy Lynn McGirr; Slavko D. Katusa, ESQ; Gary Louis Paradis, ESQ;

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To place a notice contact Monique Savoie
603.594.1218 msavoie@nashuatelegraph.com

**THE STATE OF NEW HAMPSHIRE
 JUDICIAL BRANCH
 NH CIRCUIT COURT**

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 30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964
 Nashua NH 03060 <http://www.courts.nh.gov>

CITATION FOR PUBLICATION - MARITAL

Case Name: **In the Matter of Katria Faria and Adolph Faria**
 Case Number: **659-2025-DM-00528**
 On November 10, 2025, Katria Mariel Faria of Nashua, NH filed in this Court a Petition for Divorce with requests concerning dissolution of the marriage.

The original pleading is available for inspection at the office of the Clerk at the above Family Division location.
 Until further order of the court, each party is restrained from selling, transferring, encumbering, hypothecating, concealing or in any manner whatsoever disposing of any property, real or personal, belonging to either or both parties except (1) by written agreement of both parties, or (2) for reasonable and necessary living expenses or (3) in the ordinary and usual cause of business.

Adolph Antonioni Faria shall file a written Appearance Form with the Clerk of the Family Division at the above location on or before **July 12, 2026** or be found in DEFAULT. **Adolph Antonioni Faria** shall also file by **July 12, 2026** a Response to the Petition and by **July 12, 2026** deliver a copy to the Petitioner's Attorney or the Petitioner, if unrepresented. Failure to do so will result in issuance of Orders in this matter, which may affect you without your input.

May 13, 2026 BY ORDER OF THE COURT
 (1066) Kathleen E. Tripp, Clerk of the Court